

Project Number _____

*(Note: Each project must be entered on a separate form.)***Humboldt County Science Fair 2012 • ENTRY FORM**

Name of School Science Fair Coordinator _____

Phone number* where Coordinator can be reached _____

Wednesday, March 14th, 12:00 noon - 8:00 p.m. _____

Phone number where Coordinator can be reached _____

Friday evening, March 16th, 8:00 - 9:00 p.m. _____** Please note - Phone numbers requested above are for teacher/coordinators, not students.*

Student Name _____

(First Name)

(Last Name)

Grade _____

(If Team) Student Name _____

(First Name)

(Last Name)

Grade _____

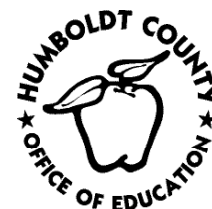
School _____

School Phone _____

Project Category (Check one)

 Life Science, Animal Life Science, Botany Earth/Space Science Physical Science Math/Inventions/Engineering

Project Title _____

*(Please no more than 30 letters. Shorten or abbreviate title if necessary to fit limit.)***Brief summary of project purpose or problem statement:****6th-12th grade – Required project Abstract is attached. Check here.** _____**Circle number of students working on this project.** 1 2**Check at least one line below. This project involved:** No Approval Certificates required for this project. Vertebrate animal. Approval Certificate attached. Wild vertebrate animal. Approval Certificate attached. Human subject. Approval Certificate attached. Human or animal tissue. Proof of source attached. Parent permission for students to complete surveys. Invertebrate animal. Approval Certificate attached. Hazardous substances. Approval Certificate and MSDS attached. Firearms. Proof of Gun Safety Course attached.**A copy of any required Approval Certificate MUST accompany this Entry Form.****6th-12th grades - a copy of abstract must also accompany Entry Form.****Return to:****Mel McGuire, c/o Humboldt County Office of Education
901 Myrtle Avenue, Eureka, CA 95501-1294 • Fax: 707-445-7149*****Entry form must be received by February 29, 2012, 5:00 p.m.***